## **Board of Directors Meeting**

October 7, 2004

Eastern Los Angeles Regional Center 1000 S. Fremont Ave., Lower Level Board Room, Alhambra

## 4:30 pm

## **AGENDA**

I	Call to Order –	<b>Eckberg</b>
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- II Consent Items
  - A. Agenda
  - B. August & September 2004 Minutes
- III Public Input (Please limit comments to 3 minutes per speaker)
- IV Presentation: "ELARC Inclusion Mentorship Project" Mark Starford, SCILS & Mary Hosokawa, ELARC
- V Chairperson's Report
  - A. Approve 2004-05 Activity Plan
  - B. Membership in Lanterman Coalition & COCO
  - C. Appoint Ad Hoc Bylaws Committee
- VI Executive Director's Report
  - A. Parent Cost Participation Regulations
  - B. SCDD Administrative Issues
  - C. Proposed L.A. City Fire Ordinance
- VII Election of Officers for 2005
- VIII Committee Reports
  - A. State Council Report Ellis
  - B. Governmental Affairs Lampros
  - C. Recruitment & Orientation Olivas-De La O
- IX New Business
- X Adjournment

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marina Bchtikian at Area Board 10 Office by Phone: 818-543-4631 or Email: <a href="mailto:mbchtikianab10sec@earthlink.net">mbchtikianab10sec@earthlink.net</a>
Requests must be received by 5 pm, Monday, September 6, 2004.